

#### ASSOCIATION of GOVERNMENTS

#### Main Office

818 West Seventh Street 12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

Officers: President: Yvonne 8. Burke, Los Angeles County • First Vice President: Gary Ovitt, San Bernardino County • Second Vice President: Richard Dixon, Lake Forest • Immediate Past President: Toni Young, Port Hueneme

Imperial County: Victor Carrillo, Imperial County

Jon Edney, El Centro

Imperial County: Micror Carrillo, Imperial County
- Jon Edney, El Cestro

Los Angeles County: Yvonne B. Burke, Los
Angeles County: Yvonne B. Burke, Los
Angeles County - Jim Aldinger, Manhattan Beach - Harry
Baldwin, San Gabniei - Paul Dowlen, Ceritos Todd Campbell, Burbank - Hony Cardenas, Los
Angeles - Stan Carroll, La Habya Heights
- Margaret Clark, Rosenmed - Gene Daniels,
Paramount - Mike Dispenza, Palmedale - Judy
Dunlap, Inglemood - Rae Gabelich, Los Beach
- Devid Gafin, Downey - Eric Garcetti, Los Angeles
- Wendy Greel, Los Angeles - Frank Gurulé,
Cuddary - Janice Hahn, Los Angeles - isadore
- Wendy Green, Los Angeles - Frank Gurulé,
Cuddary - Janice Hahn, Los Angeles - isadore
- Hall, Compton - Kefin W. Hansk, Azusa - Jos
- Huila, Lor, Los Angeles - Tom La Bonge, Los Angeles
- Paula Lantz, Pomona - Paul Nowatka, Torrance
- Pam O'Connor, Santa Monica - Aiex Padilla, Los
Angeles - Bernard Parks, Los Angeles - Birl
Rosendáhl, Los Angeles - Greig Smith, Los
Angeles - Bernis Washbur, Calabasas Jak Welss, Los Angeles - Herb J. Wesson, Ir., Los
Angeles - Dennis Washbur, Calabasas Jak Welss, Los Angeles - Herb J. Wesson, Ir., Los
Angeles - Dennis Washbur, Calabasas Jak Welss, Los Angeles - Herb J. Wesson, Ir., Los
Angeles - Dennis Washbur, Calabasas Jak Welss, Los Angeles - Herb J. Wesson, Ir., Los
Angeles - Romis Sine, Los Angeles
- Orange County Christin, Bork, John Beauth

Orange County: Chris Morby, Orange County Caristine Barnes, La Palma - John Beauman,
Brea - Lou Bone, Tustin - Art Brown, Buena Parix
- Richard Chavez, Anaheim - Debbie Cook,
fluntington Beach - Leslie Daigie, Newport Beech
- Richard Dison, Lake Forest - Paul Glach,
Laguna Niguel - Marilynn Poe, Los Alamitos

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Vailey • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula

Saa Bernardino County: Gary Ovitt, San Bernardino County - Lawrence Dale, Barstow -Paul Eaton, Montclair - Lee Ann Garria, Grand Terrace - Tim Jasser, Town of Apple Valley - Larry McCallon, Highland - Deborah Robertson, Riako - Alan Wapner, Cntario

Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

Printed on Recycled Paner

550 05-09-06

#### **MEETING OF THE**

# **ENERGY WORKING GROUP**

Tuesday, January 23, 2007 12:30 p.m. -2:30 p.m.

**SCAG Offices** 818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor **Riverside B Conference Room** Los Angeles, California 90017 213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Deby Salcido at 213.236.1993 or salcido@scag.ca.gov

Agenda and minutes are available on the web at: http://scag.ca.gov/rcp/ewg.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

### **ENERGY WORKING GROUP**

# AGENDA

**January 23, 2007** 

#### 1.0 CALL TO ORDER

Honorable Debbie Cook, Chair

#### 2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

#### 3.0 REVIEW and PRIORITIZE AGENDA ITEMS

#### 4.0 CONSENT CALENDAR

4.1 Minutes of November 28, 2006

1

#### 5.0 DISCUSSION ITEMS

| 5 1 | Presentation of | n Claan | Diacal |
|-----|-----------------|---------|--------|
| 5.1 | Presentation of | n Clean | Diesei |

Michael Coates West Coast Rep Diesel Technology Forum 45 Minutes

5.2 RCP Plan Outcomes

Attachment

Staff will provide information on the preliminary performance outcomes for the Regional Comprehensive Plan.

Information on fuel economy and clean

diesel vehicles will be presented.

Jacob Lieb SCAG Staff

30 Minutes

5.3 Climate Action Plans

Information on the "Center for Climate Strategies" efforts will be presented.

Lewison Lem University of CA Transportation Ctr 30 Minutes

6.0 CHAIR'S REPORT

Honorable Debbie Cook, Chair



### **ENERGY WORKING GROUP**

# AGENDA

#### 7.0 STAFF REPORT

The California Energy Commission adopted the Final 2006 Integrated Energy Policy Report Update on January 3, 2007. Information on SCAG's energy planning efforts is included. The full report is available at the CEC's website (www.energy.ca.gov/2006\_policy\_update).

#### 8.0 FUTURE AGENDA ITEMS

#### 9.0 <u>ANNOUNCEMENTS</u>

#### 10.0 ADJOURNMENT

The next meeting of the Energy Working Group will be February 27, 2007.



# Minutes for November 28, 2006

The following minutes are a summary of actions taken by the Energy Working Group.

The Energy Working Group held its meeting at the Southern California Association of Governments offices in Los Angeles. The meeting was called to order by Chair Debbie Cook, City of Huntington Beach.

| <b>Members Present</b> | Representing              |  |
|------------------------|---------------------------|--|
| Debbie Cook            | Huntington Beach          |  |
| Darrell Clarke         | Sierra Club               |  |
| Keith Hanks            | City of Azusa             |  |
| Lewison Lem            | UCB/CCS                   |  |
| Margaret Clark         | City of Rosemead          |  |
| Gene Beck              | EnviroTech                |  |
| Katrina Rosa           | HDR Inc.                  |  |
| Brian Brennan          | City of Ventura           |  |
| Ty Schuiling           | SANBAG                    |  |
| Felix Oduyemi          | SCE                       |  |
| Mike Lawrence (Phone)  | Jack Faucett & Associates |  |
| Jon Skolnik (Phone)    | Jack Faucett & Associates |  |

#### 1.0 CALL TO ORDER

Debbie Cook, Chair, called the meeting to order at 12:30 p.m.

#### 2.0 PUBLIC COMMENT PERIOD

None offered.

#### 3.0 REVIEW AND PRIORITIZE AGENDA ITEMS

#### 4.0 CONSENT CALENDAR

#### 4.1 Approval of the October 3, 2006 Minutes.

The minutes of October 3, 2006 were approved.

## Minutes for November 28, 2006

#### 5.0 DISCUSSION ITEMS

#### 5.1 Presentation on Natural Gas

Lee Stewart, Senior Vice President of Gas Operations at Sempra Energy Utilities, provided a presentation on the status of current and future levels of available gas and its potential impacts.

#### 5.2 Infrastructure Bond Measures

Jeff Dunn, SCAG Staff, provided information on the implementation efforts of the recently passed infrastructure bonds. He informed the group that there has been \$1 Billion allocated for state-wide Air Quality Emissions reductions. He also provided a summary of the Water Bond Measure which will provide \$5.4 Billion for water programs.

#### 5.3 AB 32

Jeff Dunn, SCAG Staff, summarized the provided information on the recently passed Global Warming Solutions Act that provides a comprehensive program of regulatory and market mechanisms to achieve reductions in green house gases.

#### 5.4 Energy Performance Outcomes Proposal

Jennifer Sarnecki, SCAG Staff, presented a summary of the preliminary Energy Chapter Performance Outcomes for the Regional Comprehensive Plan and asked for the groups input and support.

Ty Schuiling suggested that "Means to Achieve the Goals" could be:

- Decrease consumption of fossil fuels
- Increase use of renewable resources
- Increase the regions reliance on alternative or renewable fuels for transportation

The group is in general support of the performance outcomes and staff will continue to make refinements.

#### 6.0 CHAIR'S REPORT

None.

#### 7.0 STAFF REPORT

None.

#### 8.0 FUTURE AGENDA ITEMS

# Minutes for November 28, 2006

### 9.0 ANNOUNCEMENTS

#### 10.0 ADJOURNMENT

The meeting was adjourned at 2:30 p.m. The next meeting is scheduled for January 23, 2007.

# MEMO

DATE:

January 23, 2007

TO:

**Energy Working Group** 

FROM:

Jacob Lieb, Program Manager, (213) 236-1921, lieb@scag.ca.gov

**SUBJECT:** 

Regional Comprehensive Plan, Preliminary Plan Outcomes

The policy committees of the Regional Council have approved preliminary outcomes for the Regional Comprehensive Plan (RCP), as developed by the RCP Working Group, various single topic working groups, and staff.

The outcomes are the centerpiece of the plan, and of each of the nine plan chapters. They define the region's values in a way that is intended to be targeted and measurable. The outcomes, as presented here, are preliminary, and staff has been directed to solicit input and to perform refinements. This process will proceed during the first half of 2007.

In the summer of 2007, staff will prepare and present full draft chapters for the RCP. Significantly, the full chapters will include a strategy to ensure that the outcomes are achieved.

The Working Group will note that, while outcomes were developed for individual chapters, there is significant overlap and crossover among issues treated in the plan.



### 2007 SCAG Regional Comprehensive Plan Preliminary Performance Outcomes

| Outcome Category                         | Initial Proposed Quantifier (selected)       |
|--|--|
| Vehicle Miles Traveled per Household     | 10% Reduction from current conditions        |
| Housing Supply                           | 1 unit per 3 persons population growth       |
|  | 1 unit per 1.5 jobs employment growth        |
| Urban Density                            | Increase in density of currently urbanized   |
| Crodit Delisity                          | land area                                    |
| Total Land Consumption                   | Newly urbanizing area developed at higher    |
| Total Balla Collisamption                | density than existing urbanized area         |
| Green Building                           | Number of cities enacting standards or       |
| Steen Bullang                            | incentives                                   |
| Regionally important open space          | Reduction in rate of loss                    |
| Tegronary important open space           | TBD% of priority open space in protection    |
| Community open space                     | Increase in park space per 1,000 residents   |
| community of an apare                    | TBD # of Compass partner cities              |
|  | incorporating park standards                 |
| Agricultural lands                       | Reduction in conversion to non-agricultural  |
|  | uses   |
| Waterwise Land Use and Local Policies    | Increased natural areas for infiltration and |
|  | cleaning                                     |
|  | Increased percolation                        |
| Integration of Water Management Planning | Increased implementation of integrated       |
|  | projects                                     |
| Water Conservation and Stewardship       | Increase in habitat conservation plans and   |
|  | constructed wetlands                         |
| Waterwise Transportation Planning        | Reduced impairment listings wrt trans.       |
|  | facilities                                   |
|  | Ongoing monitoring of water quality          |
| Water Supply Reliability                 | Lowered per capita consumption               |
|  | Increased water storage capacity             |
|  | Increased local water supply                 |
| Fossil Fuel Consumption                  | 20% decrease from current conditions         |
| Renewable Energy                         | Increase share of renewables in region's     |
|  | energy use                                   |
| Waste Reduction                          | Increase from current conditions             |
| Waste Reuse                              | Increase from current conditions             |
| Waste Recylcling                         | Increase from current conditions             |
| Conversion Technologies                  | Permit viable facility(ies) in Southern      |
|  | California                                   |
| Jobs                                     | Low unemployment                             |
| Wages                                    | Historic high per job earnings               |
| Economic Equity                          | Economic growth shared evenly among          |

|  | income quartiles                                   |
|--|--|
| Green Economy                          | Share of economic growth in sustainable industries |
| T                                      |  |
| Incompatible Land Uses (AQ and health) | 100% of cities adopt policies to minimize          |
|  | exposure to contaminants by sensitive              |
|  | receptors  |
| Transit Related Crime                  | Reduction from current conditions                  |
| Train accidents                        | 10% reduction                                      |
| Transportation security surveillance   | Increase in installed equipment                    |
| Regional Transit Security Strategy     | 100% compliance                                    |
| Infrastructure safety                  | Number of facilities undergoing retrofit or        |
| -                                      | improvement  |
| Accident/incident related congestion   | Increased re-routes                                |
| Regional disaster recovery             | Increase plans and agreements on                   |
|  | continuity of government                           |
| TRANSPORTATION OUTCOMES                | TBD, pending RTP process                           |